



**SPACE COAST CHAPTER - AHDI**  
**2010 Spring Symposium**  
**Saturday, March 6, 2010, 8:00 to 4:30 p.m.**  
 Palm Bay Hospital -- Auditorium  
 1425 Malabar Road, Palm Bay, FL 32907  
 321-434-8000

**Speakers Confirmed**

**DeeDee Safikhani** *"The Ins and Outs of Managing a Hospital Transcription Department"*

**R. Duff Sprawls, MD** *"Breast Cancer Update"*

**Nancy Barnhouse, RNP** *"Medical Documentation using EMR in a Clinical Setting"*

**PLUS 1 MORE SPEAKER--TBA**

**For further information:**

Tracey Walter, President	772-359-2646	<a href="mailto:2tsinapod@gmail.com">2tsinapod@gmail.com</a>
Nancy Bass, RMT, Treasurer	321-255-1917	<a href="mailto:nbasses1@bellsouth.net">nbasses1@bellsouth.net</a>
Pat Bowen, CMT, AHDI-F, Symposium Chair	321-305-4622	<a href="mailto:pat_bowen@msn.com">pat_bowen@msn.com</a>

**DIRECTIONS:** Coming from the South on I-95, take the off ramp at Exit 173 (SR 514). Turn right onto SR 514/Malabar Road (East) and go approximately 1 mile and arrive at the hospital on the left. Coming from the North on I-95, take the off ramp at Exit 173 (SR 514). Turn left (East) onto SR-514/Malabar Road and proceed approximately 1 mile and arrive at the hospital on the left.

<b>Early Bird Registration Fee</b> Postmarked no later than February 20, 2010	<b>Professional: \$45.00</b> <b>Student/Postgrad: \$25.00</b>
<b>Regular and On-Site Registration Fee</b> Postmarked after February 20, 2010	<b>Professional: \$55.00</b> <b>Student/Postgrad: \$35.00</b>

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Chapter Affiliation: \_\_\_\_\_ Office Held: \_\_\_\_\_

\_\_\_\_\_ Please check here if you are disabled and require special needs. Attach a written description of your needs.

Contributions or gifts to the American Association for Medical Transcription are not tax deductible as charitable contributions for Federal Income Tax purposes. However, they may be deductible as ordinary and necessary business expenses. Door prizes are welcome.

**Speakers are subject to change.**

**All opinions expressed by guest speakers are those of the guest speakers and may not reflect the official policy or position of SCC.**

Permission granted for SCC to provide vendors your name and address for solicitations?  YES  NO

Return the bottom half of this form along with your check payable to: **Space Coast Chapter-AHDI**, for the appropriate amount to: Nancy Bass, RMT **SCC Treasurer, 501 Clarke Avenue, Melbourne, FL 32935**